

**BHARTIYA SHIKSHA BOARD**  
**Module Paper - I<sup>st</sup> Term**  
**SOCIAL SCIENCE - Class 7**  
**Session 2025-26**

**Time: 1 Hour**

**Max Marks: 20**

**Instructions:**

- Read the questions carefully.
- 10 minutes extra time is allowed to read this question paper. During this time, students will read the question paper only and not write the answer.
- This Question Paper is divided into two Sections: **Section A** and **B**.
- **Section A:** Q.no. **1, 2** and **3** are very short answer type questions. Each carry **4** marks
- **Section B:** Q.no. **4** is long answer type question, carrying **8** marks.
- There is no overall choice in the question paper. However, an internal choice to attempt any two out of four questions is given in Q.no. **4**.

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**Section – A**

**Q1. Fill in the blanks.**

- (i) FPO stands for \_\_\_\_\_.
- (ii) \_\_\_\_\_ is a Sanskrit term for a verse or song.
- (iii) The principle of political equality is expressed in the \_\_\_\_\_.
- (iv) \_\_\_\_\_ is also known as Savanna grasslands.

**Q2. Multiple Choice Questions:**

- (i) Identify the critically endangered species among the given options
  - (a) One horned rhinoceros
  - (b) Hippopotamus
  - (c) Asiatic lion
  - (d) Himalayan ibex
- (ii) Which sector is involved in making cars and trucks?
  - (a) Textile industry
  - (b) IT industry
  - (c) Automobile industry
  - (d) Food processing industry
- (iii) The traditions of tribes should be preserved not only for safeguarding cultural heritage but also for:
  - (a) respecting human rights
  - (b) promoting trade
  - (c) enhancing natural beauty
  - (d) maintaining confidentiality.

(iv) Universal Adult Franchise gives the right to vote for all adult citizens

- (a) 18 years of age and above      (b) 25 years of age and above  
(c) 11 years of age and above      (d) none of the above

**Q3. State whether the following statements are True or False:**

- (i) Political participation of the people in the process of governance creates legitimacy.  
(ii) Oral history emphasize the importance of story-telling as a means of connecting people to their history and culture.  
(iii) Vulnerable species are those which are on the brink of extinction.  
(iv) Government schemes cannot help industries overcome financial challenges.

**Section-B**

**Q4. Answer the following questions (any two):**

- (i) You are part of a school group that wants to spread awareness about equal political rights. What activity or campaign would you organize to do this? Explain.  
(ii) What are some major challenges faced by industries in Bharat (e.g., power shortage, outdated technology)? Suggest two practical solutions for any one challenge.  
(iii) विश्वस्वं मातरमोषधीनां ध्रुवां भूमिं पृथिवीं धर्मणा धृताम्॥ (अथर्ववेद 12.1.17)

What does “Putro’ham Prithivyah” mean? According to the shloka, why is the Earth important to us ?

- (iv) ‘Oral history helps in in the preservation of marginalized voices’ Justify the statement.